

# PLUMBERS LOCAL 12 TRAINING CENTER

## JOURNEYMEN TRAINING

### **MEDICAL GAS BRAZING CERTIFICATION RENEWAL:** *Instructor(s): S Celli, J Kyne*

Medical Gas Brazing Certifications that are expired and you are unemployed the Training Center is open for brazing renewals on the (2<sup>nd</sup>) second and (4<sup>th</sup>) fourth Thursday of each month at 4:PM. Please have check in the amount of \$50.00 made payable to NITC.

Medical Gas Brazing Certifications that are due to expire and you are currently employed please make sure the paperwork sent to you is completed by your company representative before mailing the complete paperwork to the Education Fund.

### **MEDICAL GAS 32 HOUR COURSE:** *Instructor(s): R Heim, S Celli*

This course is for members who have never taken the medical course or have medical gas certifications that have expired and are required to take the course again. Class is held for six (6) days.

OCTOBER 17, 2019 through OCTOBER 22, 2019

**CHECK AND APPLICATION ARE DUE ON OR BEFORE: September 27, 2019**

FEBRUARY 6, 2020 through FEBRUARY 11, 2020

**CHECK AND APPLICATION ARE DUE ON OR BEFORE: January 22, 2020**

APRIL 23, 2020 through APRIL 28, 2020

**CHECK AND APPLICATION ARE DUE ON OR BEFORE: April 3, 2020**

Weekdays: 4:PM to 7:PM

Weekends: 7:AM to Noon

To register for this course, complete the [APPLICATION FOR MEDICAL GAS](#) for the testing agency to participate in the class along with a check in the amount of \$100 made payable to Plumbers Local 12 Education Fund to hold your registration. *NITC strictly adheres to the 3 weeks prior to the class deadline. Limited to the first 25 Complete Applications. Any checks or applications after this date will not be allowed to participate.*

### **MEDICAL GAS INSTALLER 6 HOUR RE-CERTIFICATION:** *Instructor(s): R Heim, S Celli*

If the installer portion of your medical gas license is due to expire and you have not received notification from this office, please note that there are several classes scheduled to assist you with keeping your installer certification current.

September 2019 9<sup>th</sup> & 11<sup>th</sup>

November 2019 4<sup>th</sup> & 6<sup>th</sup>

January 2020 6<sup>th</sup> & 8<sup>th</sup>

March 2020 9<sup>th</sup> & 11<sup>th</sup>

May 2020 11<sup>th</sup> & 13<sup>th</sup>

June 2020 15<sup>th</sup> & 17<sup>th</sup>

**PAPERWORK DUE: AUGUST 19<sup>TH</sup>**

**PAPERWORK DUE: OCTOBER 14<sup>TH</sup>**

**PAPERWORK DUE: DECEMBER 16<sup>TH</sup>**

**PAPERWORK DUE: FEBRUARY 17<sup>TH</sup>**

**PAPERWORK: DUE APRIL 20<sup>TH</sup>**

**PAPERWORK: DUE MAY 25<sup>TH</sup>**

**\*\*Please note the deadline for registration. Any forms received after the deadline will not be able to participate in the class and your check will be returned to you\*\***

Each session consists of 2 days. Class is held on Monday and Wednesday from 4:PM to 7:PM. Please fill out and return the [MEDICAL GAS RE-CERTIFICATION REGISTRATION FORM](#) and a check for \$49.00 made out to NITC to enroll in this class. *Limited to the first 25 Complete Applications.*

# PLUMBERS LOCAL 12 TRAINING CENTER

## JOURNEYMEN TRAINING

**OSHA 30 HOUR:** *Instructor(s): K Garside, R Heim, G Petersen*

This class will be held on the following dates:

Session I: January 10<sup>th</sup>, 11<sup>th</sup>, 13<sup>th</sup>, 15<sup>th</sup>, 16<sup>th</sup>, 20<sup>th</sup>, 22<sup>nd</sup>, and 23<sup>rd</sup>  
Session II: May 29<sup>th</sup>, 30<sup>th</sup>, June 1<sup>st</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 15<sup>th</sup>, 17<sup>th</sup>, and 18<sup>th</sup>

Weekdays 4:PM to 8:PM and Saturday 7:AM to 4:PM. You must attend all 8 classes.

**\*\*Minimum 5 Students/ Maximum 40 Students\*\***

**NAVIEN TRAINING:** *Instructor(s): TBD*

This training is offered from Navien and each level must be complete to enroll in the next level.

Level 1: Tuesday, September 10<sup>th</sup>  
Level 2: Tuesday, September 17<sup>th</sup>

Level 1: Thursday, September 12<sup>th</sup>  
Level 2: Thursday, September 19<sup>th</sup>  
Level 3: Thursday, September 26<sup>th</sup>

Level 3: Thursday, October 10<sup>th</sup>

Level 1: Tuesday, November 12<sup>th</sup>  
Level 2: Thursday, November 19<sup>th</sup>

Level 1: Tuesday, November 14<sup>st</sup>  
Level 2: Thursday, November 21<sup>st</sup>  
Level 3: Thursday, December 5<sup>th</sup>

Level 1: Tuesday, March 10<sup>th</sup>  
Level 2: Tuesday, March 17<sup>th</sup>

Level 1: Thursday, March 12<sup>th</sup>  
Level 2: Thursday, March 19<sup>th</sup>

Levels 1 & 2 are from 4:PM to 7:PM with no student limit

Level 3 is from 4:PM to 8:PM with a limit to 12 students

**MASTER REVIEW/TIER 5:** *Instructor(s): R Walker, B Farrell, C Foley, N Wormald, P McSweeney, B Janiak*

This is a 14-week code review for the Master Plumber License Exam offered twice a year.

Session I: September 10<sup>th</sup> to January 16<sup>th</sup>  
Session II: January 21<sup>st</sup> to May 14<sup>th</sup>

Class will be held on Tuesdays & Thursdays 4:PM to 8:PM

# PLUMBERS LOCAL 12 TRAINING CENTER

## JOURNEYMEN TRAINING

### **MENTORSHIP/FOREMAN'S COURSE:** *Instructor(s): D Decienzo, B Farrell*

This is a 3-Week Course designed for Journeyman to learn the basics of being a foreman and basics of Mentoring.

Session I: September 23<sup>rd</sup> to October 9<sup>th</sup>  
Session II: January 27<sup>th</sup> to February 12<sup>th</sup>  
Session III: May 4<sup>th</sup> to May 20<sup>th</sup>

Class will be held on Mondays & Wednesdays 4:PM to 7:PM

### **CRANE SIGNALING:** *Instructor(s): S Celli*

This class is offered to be a qualified crane signal person

Session I: September 30<sup>th</sup> & October 2<sup>nd</sup>  
Session II: October 28<sup>th</sup> & October 30<sup>th</sup>  
Session III: November 18<sup>th</sup> & November 20<sup>th</sup>  
Session IV: December 9<sup>th</sup> & December 11<sup>th</sup>

Class will be held on Monday & Wednesday 4:PM to 7:PM

\*\*Maximum 15 Students\*\*

### **TRIMBLE:** *Instructor(s): D MacDonald*

This is a 4-week class to train members on the use and operation of the Trimble Equipment

Session I: March 9<sup>th</sup> to April 1<sup>st</sup>

Class will be held on Monday & Wednesday 4:PM to 7:PM

\*\*Minimum 5 Students/ Maximum 10 Students\*\*

### **HOT WORK TRAINING:** *Instructor(s) J Kyne S Celli*

This is a mandatory course required by the State of Massachusetts.

Session I: September 23<sup>rd</sup>  
Session II: November 18<sup>th</sup>  
Session III: January 27<sup>th</sup>  
Session IV: March 30<sup>th</sup>  
Session V: May 18<sup>th</sup>

Class will be held on a Monday 4:PM to 7:PM

### **JOURNEYMAN WELDING:** *Instructor(s): K Walsh, W Niles, M Douglas, S Messina*

Monday & Wednesday: September 16<sup>th</sup> to May 13<sup>th</sup>  
Saturdays: October 19<sup>th</sup> to May 16<sup>th</sup>

Weekdays 4:PM to 8:PM and Saturday 7:AM to 12:PM

You must attend all classes, only offered once a year.

\*\* Maximum 20 Students\*\*

# PLUMBERS LOCAL 12 TRAINING CENTER

## JOURNEYMEN TRAINING

**CONFINED SPACE:** *Instructor(s): T Blaizdell*

TBD - Check our website for updated Information.

**FIRST AID/CPR:** *Instructor(s): J Domaldo J Healey Boston EMS*

TBD - Check our website for updated Information.

**TRENCHING/SCAFFOLDING:** *Instructor(s): C Zeigler*

TBD - Check our website for updated Information.

**HYBRID SERVICE PROGRAM:** *You must be enrolled in the Hybrid Service Program to attend these classes.* Please contact the Training Center for details.

**HYBRID SERVICE- EPA:** *Instructor(s): P Dean, M Meehan, F Amato*

This is a 7-week course designed for Service and Maintenance.

Session I: September 9<sup>th</sup> to October 30<sup>th</sup>

Class will be held on Mondays & Wednesdays 4:PM to 7:PM

Program enrollment required

**\*\*Minimum 5 Students/ Maximum 15 Students\*\***

**HYBRID SERVICE- BASIC ELECTRICITY:** *Instructor(s): P Dean, M Meehan, F Amato*

This is a 7-week course designed for Service and Maintenance. Prerequisite Step 1 required.

Session I: January 6<sup>th</sup> to February 26<sup>th</sup>

Class will be held on Mondays & Wednesdays 4:PM to 7:PM

**\*\*Minimum 5 Students/ Maximum 15 Students\*\***

**HYBRID SERVICE- HVAC:** *Instructor(s): P Dean, M Meehan, F Amato*

This is a 7-week course designed for Service and Maintenance. Prerequisite Steps 1 & 2 required.

Session I: March 23<sup>rd</sup> to May 20<sup>th</sup>

Class will be held on Mondays & Wednesdays 4:PM to 7:PM

**\*\*Minimum 5 Students/ Maximum 15 Students\*\***

**HYBRID SERVICE- MINI SPLITS:** *Instructor(s): P Dean, M Meehan, F Amato*

This is a 7-week course designed for Service and Maintenance. Prerequisite Steps 1, 2 & 3 required.

Session I: June 1<sup>st</sup> to June 24<sup>th</sup>

Class will be held on Mondays & Wednesdays 4:PM to 7:PM

**\*\*Minimum 5 Students/ Maximum 15 Students\*\***

**PLUMBERS LOCAL 12 TRAINING CENTER**  
**JOURNEYMEN TRAINING**

**REGISTRATION FORM**

Return or Email to:

Plumbers Union Local 12 Education Fund  
1240 Massachusetts Avenue  
Boston, MA 02125

trainingcenter@local12training.org

First: \_\_\_\_\_ Middle: \_\_\_\_\_ Last: \_\_\_\_\_

Address: \_\_\_\_\_ Social (last 6) \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_ UA Member #: \_\_\_\_\_

***\*Please indicate which training you will be attending:***

---

- Medical Gas 32 Hour Course: Date: \_\_\_\_\_ + NITC Application + \$100 Check to Ed Fund
- 6HR Med Gas Re-Certification: Date: \_\_\_\_\_ + \$49.00 Check made out to NITC
- Hot Work Training: Date: \_\_\_\_\_ + Check for \$25 payable: PL12 Education Fund
- Journeyman Welding (Mondays, Wednesday & Saturdays)
- OSHA 10-Hour: Date: \_\_\_\_\_  OSHA 30-Hour: Date: \_\_\_\_\_
- Crane Signaling: Date: \_\_\_\_\_  First Aid/CPR
- Masters Review/Tier V  Trenching and Scaffolding
- Confined Space  Confined Space
- Trimble  Hybrid Service Program
- Other: \_\_\_\_\_

***\*\*\*Any questions please feel free to call the training center 617-288-1010\*\*\****