

PLUMBERS LOCAL #12 EDUCATION FUND

1240 MASSACHUSETTS AVENUE
BOSTON, MASSACHUSETTS 02125
TEL: 617-288-1010 - FAX: 617-288-5553

6 HR MEDICAL GAS INSTALLER RE-CERTIFICATION REGISTRATION FORM

Please complete this form in its entirety and return to:

Plumbers Union Local 12 Training Center
1240 Massachusetts Avenue
Boston, MA 02125

You must enclose a check made payable to NITC in the amount of \$60.00 along with this form.

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ Email: _____

UA Number: _____ SSN: XXX- _____ - _____ Local: _____
(Must be the last SIX numbers)

**Please indicate which session you will be attending, please fill in all information above.*

Please check **ONE** of the classes below:

- | | | | |
|--------------------------|------------|-----------------------------------|---|
| <input type="checkbox"/> | March 2022 | 7 th & 9 th | PAPERWORK: DUE before February 14th |
| <input type="checkbox"/> | May 2022 | 2 nd & 4 th | PAPERWORK: DUE before April 11th |
| <input type="checkbox"/> | June 2022 | 6 th & 8 th | PAPERWORK: DUE before May 14th |

SEND IN REGISTRATION FORM ASAP TO SAVE YOUR SEAT

DON'T WAIT!